

## **Question: What information does C.M.J. have on Moses Wilhelm Shapira and his wife Rosette Jöckel?**

### Notes on the life of Moses Wilhelm Shapira

- Born in Kamenets Podolski (then Poland, now Ukraine) to an orthodox family of Gaon of Vilna c1830
- Travelled through Europe as a young man where he converted to Christianity after meeting a Lutheran minister, and then changed his name from Moshe Shapira to Moses Wilhelm Shapira
- His father emigrated to Palestine, and Moses followed, arriving in 1856 (his grandfather accompanied him on his journey but died en route)
- Spent his initial years in Palestine working for/with various arms of the London Society of the Promotion of Christianity to the Jews
- Opened a store for the sale of local antiquities in the Christian Quarter Road in the Old City of Jerusalem
- 1872: sold Moabite potteries to Prussian government for 22000 thaler but proved by Frenchman Clermont-Ganneau to have been fabricated by Salim al-Kari, a conclusion confirmed by Prussians Kautzsch & Socin; on 16-3-1876, forgery claims were brought before the Prussian Landtag
- Sold many antiquities & early Yemenite Hebrew manuscripts to Berlin Royal Library & British Museum
- July 1883: offered for sale to the British Museum, it is said for £1,000,000, a number of strips of leather bearing, in archaic Hebrew characters, found in a cave near Moab; documents were examined by Englishman C.D. Ginsburg & Frenchman Clermont-Ganneau and reported them to be spurious
- Travelled to Holland and committed suicide at Rotterdam on 11-3-1884

### Rosetta Jockel

- Born in Germany
- Came to Palestine in the company of Charlotta Peerless [surname spelling?] who later established the girls orphanage as Talitha Kumi (façade still exists in King George St Jerusalem)
- Married Moses Wilhelm Shapira on 23 April 1861
- Two daughters: Augusta Louisa Wilhlemina Shapira b 1865 and Maria Rosette Shapira b 1869 (Maria later became an author under the name Myriam Harry and wrote an autobiography entitled *The little daughter of Jerusalem* which details some of her father's life)
- Returned to her native land after Moses' death

# INVENTORY OF UNCATALOGUED RECORDS ON MOSES SHAPIRA HELD BY C.M.J. IN THE CONRAD SCHICK LIBRARY, JERUSALEM

Compiled by Ruth E Lawrence & Brenda M Pickard  
December 2012

1856, July: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute entry and resolution (p293) passed on 8 July 1856 reads in its entirety as follows:

Minute 42 – An application from Moses Shapira for admission to the House of Industry, try to learn a trade, with M<sup>r</sup> Schlick's observations on the same, was considered.  
Resolved, that M<sup>r</sup> Schick be authorised to receive the applicant on the usual three months trial at the trade of carpentry and turnery.

1856, October: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute entry and resolution (p296) passed on 7 October 1856 reads in its entirety as follows:

Minute 56 – Dr Macgowan recommended that Moses Shapira an inmate of the House of Industry should be sent for a few weeks to Jaffa for the recovery of his health.  
Resolved, that the necessary expenses be allowed.

1857, July: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute entry and resolution (p335,336) passed on 28 July 1857 reads as follows:

Minute 64 – After enquires made of M<sup>r</sup> Shick & Romaner of the conduct & performance of the inmates of the House of Industry, Capt Layard calls before the Committee & interrogates in succession the following inmates of the H.I.

- 1 .....
- 2 .....
- 3 Moses Shaphira – entered July 1856  
Works with Mr Rominju at carpentry – who gives him a good character for diligence & regularity. M<sup>r</sup> Hefter also speaks favourably of his progress both in the knowledge and practical application of evangelical truth.
- 4 .....

- No resolution relating to Moses Shapira was enacted on this Minute

1859, January to December: DORCAS SOCIETY REPORT OF MEETINGS (unpublished document of handwritten notes 1854 to 1859): the Dorcas Society were German-speaking deaconesses within the Diocese whose main role was to provide nursing relief and clothing to the poor.

- “Sister Rosetta”/”Miss Rosetta Jockel” was noted as present at the following meetings:
  - 55<sup>th</sup> meeting, 10 January 1859
  - 56<sup>th</sup> meeting, no date
  - 59<sup>th</sup> meeting: 5 May
  - 60<sup>th</sup> meeting: 30 June
  - 62<sup>nd</sup> meeting: 6 October
  - 63<sup>rd</sup> meeting: 3 November
  - 64<sup>th</sup> meeting: 1 December
- Although not noted as present at the 57<sup>th</sup> meeting on 7 April 1859, it was recorded that “one bundle [? of clothes] was given away to Sister Rosetta” on that occasion.

1859, April: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute entry/resolution (p385) passed on 5 April 1859 reads in its entirety as follows:

Minute 240 – Resolved that a missionary tour to Tiberias, Safat & other places be undertaken by M<sup>r</sup> Hefter, accompanied by M<sup>r</sup> Atkinson and Shapphira.

- Another minute entry (p386) passed on 5 April 1859 reads in its entirety as follows:

Minute 242 – To submit to the parent Committee the expediency of appointing William Shapphira catechist to the Jerusalem Mission during the proposed absence of M<sup>r</sup> Stern.

1859, May: JERUSALEM MISSION MINUTES (unpublished document of handwritten minutes 1836 to 1859)

- One resolution passed on 4 May 1859 reads in its entirety as follows (Layard 1859):

Resolved – That Mr Shapira be provisionally appointed chatechist [sic.], in the place of Mr Stern, during his prolonged absence – with a salary at the rate of £45 per Ann [sic.] including house rent.

1859, July: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute entry and resolution (p395) passed on 5 July 1859 reads in its entirety as follows:

Minute 264 – A letter was received from Mr Shick [sic.] respecting the payment of 5 p<sup>er</sup> cent on their work to Shapphira and [sic.] whose time is expired in the H. of Industry (according to a rule made in the time of Mr Graham) pointing out the difficulties arising out of that rule and asking advise how to proceed in the present cases.

Resolved, that Shapphira and local be paid a percentage according to their work, and the rule referred to be rescinded from this time forth.



1859, July: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute entry and resolution (p396,397) passed on 12 July 1859 reads in its entirety as follows:

Minute 268 – The Secretary reported that he had received a letter from Rev<sup>d</sup> H Beichardt of Cairo requesting that M<sup>r</sup> Chaffami might be sent to the assistance of the mission there in pursuance with a resolution of the Parent Committee; M<sup>r</sup> Stern’s proposed journey to Hungary being for the present postponed, it remained to be decided whether Moses Shappira or Cornelius Coral be employed as book depository & catechist in the place of M<sup>r</sup> Chuffami.  
Resolved, that Moses Shappira be employed in the place of M<sup>r</sup> Chuffami.

1859, December: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute entry and resolution (p410) passed on 6 December 1859 reads in its entirety as follows:

Minute 317 – Dr Macgowan reported that Shappira, our book depositor, has long suffered from repeated and severe attacks of ague, and recommended change of air, as most likely to restore his health.  
Resolved, that Shappira be allowed to go to Jaffa for two or three weeks for change of air.

- Ague is defined as “a fever (such as from malaria) that is marked by paroxysms of chills, fever, and sweating recurring regular intervals. Also a fit of shivering, a chill. Hence, ague can refer to both chills and fevers” (MedicineNet 2012).

1860, August: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute entry/resolution (p427) passed on 7 August 1860 reads in its entirety as follows:

Minute 46 – It being thought desirable that Mr Shappira should be more perfected in the Eng<sup>b</sup> language that he is at present. In order to fit him for greater usefulness it was resolved that he should receive daily lessons in that language from M<sup>r</sup> Prager & that 80 Pis per month should be allow<sup>d</sup> for the same.

1860, August: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute entry/resolution (p430) passed on 25 August 1860 reads in its entirety as follows:

Minute 56 –Mr Shappira applied for the grant of a small sum of money to lay out for tools, leather, &c to enable a Jewish proselyte (a Russian) who is now an earnest enquirer, to get his living by mending shoes.  
Resolved that 200 Piasties be given for that purpose.



1861, January: MINUTES OF THE COMMITTEE OF MANAGEMENT: (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One entry/resolution (p442) of the MEETING OF SOCIAL COMMITTEE passed on 29 January 1861 reads in its entirety as follows:

93 – Capt L [Layard] also submitted the request of M<sup>r</sup> Shapira for the approval of the Committee to his marriage with Sister Rosetta with the request that such addition may be made to his salary as would enable him to maintain himself & wife.  
Resolved that it be recommended to the Parent Committee to sanction Mr Shapira's marriage to Sister Rosetta, & and that the same salary be assigned to him as was given to Mr Shuffami – viz. £80 per annum salary and £10 per ann. Towards rent.

1861, February: MINUTES OF THE COMMITTEE OF MANAGEMENT: (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One entry/resolution (p444) of the MEETING OF SOCIAL COMMITTEE passed on 9 February 1861 reads in its entirety as follows:

97 – Having read letter from M<sup>r</sup> Shapira 8 Feb.  
Resolved – that for the future Mr Shapira's hours of attendance at the Depot be as follows:-  
From 1<sup>st</sup> April to 30 Sept From 8 to 12.30 morning  
From 3 to sunset afternoon  
the interval between 12.30 & 3pm being allowed for dinner and matters connected with Inquiries.  
From 1<sup>st</sup> Oct to 31<sup>st</sup> March From 8.30 to 1 morning  
From 3 til Dusk. Afternoon f<sup>m</sup> 1 to 3  
dinner &c.  
The Depot to be closed in the afternoon of every Wednesday in order that M<sup>r</sup> Shapira may pay missionary visits to the Jews.

1861, April: MINUTES OF THE COMMITTEE OF MANAGEMENT: (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One entry/resolution (p445) of the LOCAL COMMITTEE passed on 2 April 1861 reads as follows:

1 – D<sup>r</sup> Chaplin then read two Resolutions forwarded to him from the Parent Committee. The first contained permission for the marriage of Mr Shapira and Sister Rosetta...  
The local secretary undertook to convey the information to the respective parties.

1861, April: MARRIAGE CERTIFICATE (from Christ Church *Register Book of Banns of Marriages*, 1842 to 1938, p11) transcribed here in its entirety:

MARRIAGES solemnized in the Parish of <i>Christ Church, Jerusalem</i> in the County [sic.] of <i>Palestine</i> in the Year 1861	
<i>Moses Wilhelm Shapira resident in Jerusalem</i> and <i>Rosetta Jöckel resident Jerusalem</i>	
were married in this <i>Church</i> by <i>Banns only published</i> with Consent, of the <i>Rev<sup>d</sup> F. Ch. Heischhacker</i> this <i>twenty third</i> Day of <i>April</i> in the Year <i>One Thousand eight hundred and sixty one</i>	
By me <i>D. A. Heffer O.H.M.</i>	
This marriage was solemnized between us	} <i>Moses Wilhelm Shapira</i>
	} <i>Rosetta Jöckel</i>
In the presence of	} <i>Alice Buckmaster</i> <i>A. Fleischhacker</i>
No.29	} <i>Frances James</i> <i>Rev<sup>d</sup> F. Ch. Heischhacker</i>
	} <i>T Frutiger</i>

1862, March: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute resolution (p465) passed on 11 March 1862 reads in its entirety as follows:

49. It was resolved to request M <sup>r</sup> Shappira to adhere strictly to the rule of the Mission in regular attendance at the Heb M.g. service, and to intimate to him that any future inattendance on this point will be reported to the Parent Committee.
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1865, January: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One minute resolution (p507) passed on 24 January 1865 reads in its entirety as follows:

Reference was next made to the case of a Mugarbbin Jew who during the course of the summer had given over to M <sup>rs</sup> Shapira the care of his 2 female infants whist he went to Alexandria to seek his son a boy of about 9 years to bring him to Jerusalem so that the whole family should make a confession of Christianity at the same time. Some time after his departure one of the infants died, its mother being already dead, and the other infant was now out at nurse at the expense of the Shapiras. It seemed inadvisable to give any assistance from the funds of the E.H. towards this case.
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1865, October: BAPTISM CERTIFICATE (from Christ Church *Register of Baptisms*, 1839 to 2001, p39) transcribed here in its entirety:

BAPTISMS solemnized in the Parish of *Christ Church, Jerusalem*  
in ~~the County of Palestine~~ in the Year 1865

When Baptised	Child's Christian Name	Parents'	Name	Abode	Quality, Trade, or Profession	By Whom the Ceremony was performed
		Christian	Surname			
1865 October 15 <sup>th</sup> No.306	Augusta Louisa Wilhelmena	Moses Wilhelm & Rosette	Shapira	Jerusalem	Depository of Bookshop	W <sup>m</sup> Bailey Off. Min.

1869, May: BAPTISM CERTIFICATE (from Christ Church *Register of Baptisms*, 1839 to 2001, p44) transcribed here in its entirety:

BAPTISMS solemnized in the Parish of *Christ Church, Jerusalem*  
in ~~the County of Palestine~~ in the Year 1869

When Baptised	Child's Christian Name	Parents'	Name	Abode	Quality, Trade, or Profession	By Whom the Ceremony was performed
		Christian	Surname			
1869 May 2 <sup>nd</sup> No.351	Maria Rosette	Moses Wilhelm & Rosette	Shapira	Jerusalem	Book- seller	E.B. Frankel Off. M.

1866, March: Unpublished, handwritten document by M<sup>r</sup> Frankell, entitled ‘ACCOUNT OF MONEY DISTRIBUTED AMONGST JEWS & PROSELYTES, FROM SEP<sup>r</sup> 1865 TO MAY 1866, ESPECIALLY AMONGST THOSE WHO HAD SUFFERED FROM CHOLERA’

- One reference reads as follows:

		1866	
March 9 <sup>th</sup>	From Dr Barclay		1480 piasts
	Pd by order of D <sup>r</sup> B		
	to M <sup>rs</sup> Finklestein	224	}
	to M <sup>r</sup> Stern	112	
	to M <sup>r</sup> Shapira	600	
		-----	
			936

1866, November: Unpublished, handwritten document by an unknown author (presumed to be Rev<sup>d</sup> E.B. Frankel) with no title quoted here in full

At a meeting held at the house of the Rev<sup>d</sup> E.B. Frankell on November 24<sup>th</sup> 1866 of all the Proselytes\* in connection with the Hebrew Christian Church on Mount Zion, presided over by Captain H. Layard, lay secretary of the London Society & the Rev<sup>d</sup> D<sup>r</sup> Barclay, Rev<sup>d</sup> W. Bailey & D<sup>r</sup> Chaplin being also present. It was unanimously resolved to form an association to be called

“The Hebrew Christian Mutual Aid Society”

Jerusalem

This Society is formed by the Hebrew Xtian Community on Mt Zion and has for its object the temporal aid of their poorer brethren in the Holy City, who have been deprived of their former means of subsistence by their conversion to Christianity, and of those who from illness or other causes are exposed to suffering and want.

- I. To administer temporal relief in cases of distress.
- II. In urgent cases to advance a certain sum of money for house rent, the same to be repaid in periodical instalments [sic.] the lease of the house to be deposited with the Committee.
- III. To assist converts to establish themselves in business or to carry on their trade.
- IV. In very urgent cases to assist converts by loans of money, in such cases security to be given in kind, or two substantial householders to be guarantee for the loan.
- V. That the Committee be composed of Proselytes and to consist of seven members 2 to be elected from the Missionary agents of the London Society and 3 to be chosen annually from among the Hebrew Xtian community, the Secretary and Treasurer being ex officio members of the Committee, five members being at all times necessary to form a quorum for business, it being a fundamental rule of the association that no member requiring the assistance of the fund shall be eligible as members of the Committee.
- VI. The Committee shall meet once in every month or oftener if needful, every meeting shall be opened and closed with prayer, an annual meeting of the members of the Society shall be held on the last Thursday in November when a report shall be made

of the proceedings of the Society during the past year. The accounts shall be audited by two persons appointed by the Committee.

Resolved – that the foregoing rules be adopted & that the following be elected as members of the Committee.

Rev <sup>d</sup> E.B. Frankell Hon <sup>y</sup>	Secretary
Mr Bergheim	Treasurer
Reps	Shapira
Stern	
N. Coral	
M. Hilpern	
M. Hornstein	

\* Names of Proselytes present at meeting [27 listed including Shapira]

1866, December: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One note (p526) recorded on 4 December 1866 reads in its entirety as follows:

A letter was next read from Moses Shapira of the Book Depôt asking for leave to revisit his relatives in Russia and also for pecuniary assistance. As it seemed well to recommend his wishes to the consideration of the Parent Com<sup>tee</sup> and also to forward his letter of application on these subjects. As he has proved himself a useful and valuable agent of the Society, leave might be given to him during the mo<sup>s</sup> of June, July, August, September and October without damaging the interests of the Depôt.

1867, March: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1842 to 1867)

- One note (p528) recorded on 5 March 1867 reads in its entirety as follows:

[after a discussion of finances] The Secretary was then directed to hand over to M<sup>r</sup> Shapira whatever balance still remained from the yearly grant of £60 from the Parent Com<sup>tee</sup>.

1867, October: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1867 to 1885)

- One note (p8) recorded on 23 October 1867 reads as follows:

The [Enquirers Home] Acc<sup>t</sup> from Sept 30 till Oct 14<sup>th</sup> was next read amounting to 2263 Pias:[Piastrs]:30 Paras a sum including the purchase of new beds and bedding. Towards this outlay M<sup>r</sup> Shapira handed over 250 piastres from profits of bookshop.

1869, March: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1867 to 1885)

- Resolutions (p21,22) recorded on 15 March 1869 reads in its entirety as follows:

Resolved 1<sup>st</sup> that whilst accepting M Shapira's resignation, the Com<sup>tee</sup> must regret his precipitancy in resigning his situation as Depository and this Com<sup>tee</sup> recommend that M Shapira offer to continue together with his wife in the superintendence of the Home for Inquirers in consideration of occupation of rooms in the house free of rent be accepted for six months on trial..

3<sup>rd</sup> that M Shapira be paid his salary up to the date of the Committees acceptance of his resignation being notified to him, and that M Stern be requested to continue with the help of Piazza to look after the depot for the present and that M Shapira be paid the sum of £9:3:6 the valuation of the shop fixtures put up at his own cost in the Society's depot as recommended by Dr Barclay.

Some suggestions having been made in regard to the more effective management of the Enquirers Home it seemed better to confer the consideration of the subject until M Shapira could be present before the Com<sup>tee</sup>.

1869, March: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1867 to 1885)

- One note (p22) recorded on 31 March 1869 reads in its entirety as follows:

It was then arranged with M<sup>r</sup> Shapira who was present, that he should regularly attend the morning Heb. Service, and furnish weekly accounts of the expenditure in the E<sup>s</sup> H [Enquirers Home] to the Secretary.

1869, April: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1867 to 1885)

- One note (p23,34) recorded on 23 April 1869 reads in its entirety as follows:

The Acc<sup>t</sup> for the E<sup>s</sup> H [Enquirers Home] from 6<sup>th</sup> to 11<sup>th</sup> April was next laid before the meeting amounting to 110 pias. making the balance due to the home 1096 pias. A sum of 2000 pias. was paid oever April 6<sup>th</sup> from the Society's Grant so that the balance in M<sup>r</sup> Shapira's hands at this date amounts to 904 Piastres.

1869, July: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1867 to 1885)

- One note (p26) recorded on 13 July 1869 reads in its entirety as follows:

The following Acc<sup>ts</sup> of the Enquirers Home were passed. June 23<sup>rd</sup> to 29<sup>th</sup> 35 piastres. June 30<sup>th</sup> to July 6<sup>th</sup> 35 piastres. July 7<sup>th</sup> to 13<sup>th</sup> 141 piastres. When M<sup>r</sup> Shapira left for Europe he handed over to M<sup>r</sup> Stern the sum of 470 piastres. This sum was further increased by 10/- from Ireland to 528 piastres & 20 paras.. The total outlay since M<sup>r</sup> Shapira's departure amounts to 348 piastres & 20 paras. A balance consequently remains at this date in M<sup>r</sup> Stern's hands of 180 pias.

1869, October: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1867 to 1885)

- One note (p30) recorded on 5 October 1869 reads as follows:

An account for the E<sup>s</sup> H [Enquirers Home] from the 26<sup>th</sup> April till 13<sup>th</sup> September was then read. In it M<sup>r</sup> Shapira claimed the sum of 476 piastres as due to him on leaving the Home.

1881, October: RESOLUTIONS PASSED BY THE BOARD OF THE LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS (unpublished document of handwritten resolutions made in London and signed by secretary Henning or Kelk, 1878 to 1886) transcribed here in its entirety:

London Society for Promoting Christianity amongst the Jews  
Resolution passed in Committee *Oct 14<sup>th</sup>* and confirmed *Oct 28<sup>th</sup> 1881*

With reference to application from Mr Shapira through the Rev H Friedlauder for a Grant of Hebrew Scriptures for circulation in Arabia.  
Resolved – that as the Society’s stock of Hebrew Scriptures is unusually low and that owing to the state of the Society’s funds, it has been decided not to print until there has been an actual necessity for so doing. Mr Shapira be recommended to apply to the British and Foreign Bible Society.

Society’s House  
16, Lincoln’s Inn Fields, London  
*Oct 31<sup>st</sup> 1881*

*W. Henning*  
Secretary

1882, September: MINUTES OF THE COMMITTEE OF MANAGEMENT (unpublished document of handwritten minutes made in Jerusalem, 1867 to 1885)

- One note (p399) recorded on 3 October 1882 reads as follows:

H.I. Daniel Mottel’s time is up in the House [of Industry]. He is employed at Mr Shapira’s shop.

No date: THE JERUSALEM BISHOPRIC (Published book by Hechler 1883)

- p66: one paragraph statement quoted in its entirety as follows:

Mr Shapira, a former agent of this Society, has lately visited *Yemen*, in search of old MSS, and has found many most valuable ones, which are now safely deposited in the British Museum in London.

1884: TIDINGS FROM ZION (Published monthly statements of the London Jews Society’s work among the Jews of Palestine)

- Volumes 1-9 NEED TO BE FOUND AND CHECKED
- No reference to Shapira found in Volume 10: 1882-1883
- In Volume 11 (1883-1884), Shapira is listed as having donated £0, 16s, 0p, being the “proceeds of 2 lamp shades” to the “Fund at Jerusalem” for “Jewish refugees from Russia” (L.J.S. 1884, p199, p215).
- No reference to Shapira found in Volume 12: 1884-1885



## REFERENCES

- Hechler, W.H. 1883. *The Jerusalem bishopric documents: with translations chiefly derived from Das evangelische Bisthum in Jerusalem, Geschichtliche Darlegung mit Urfunden, 1942: published by command of His Majesty Frederick William IV, King of Prussia.* Trubner and Co, London, 212pp
- Layard, H.L. 1859. 4 May 1859. *Jerusalem Mission Minutes.* Unpublished document, C.M.J., Jerusalem
- London Jews' Society. 1884. *Tidings from Zion: a monthly statement of the London Jews' Society's work among the Jews of Palestine.* Volume 11, July 1883 to June 1884
- MedicineNet. 2012. MedicineNet.com: We bring doctor's knowledge to you: Definition of Ague. [online] Available at: <http://www.medterms.com/script/main/art.asp?articlekey=10965>

## C.M.J. SOURCES CHECKED WITH NO REFERENCE TO SHAPIRA FOUND WITHIN

- Nicolayson: Business Letters 1838-1849 in English, Hebrew, Arabic (bundle of hand-written documents stored in white cardboard folder)
- Journal of L.J.S. Hospital, 1842-1899 (bound, leather, 32mm thick book entitled 'Journal' containing hand-written notes)
- Correspondence, Receipts, etc 1846 – 1896 (multiple pages of varying sizes housed in plastic sleeves in a foolscap arch file with Schick family photo & contracts re C.S.)
- House of Industry 3<sup>b</sup>: Hershon Reports 1849-1853 (bundle of hand-written documents stored in white cardboard folder)
- Letters from Heald to Nicolayson 1849-1859; and Tod's letters to Heald & Nicolayson 1843-45(?) (bundle of hand-written documents stored in white cardboard folder)
- MacGowan Correspondence and Hospital Accounts, etc 1857-1859; and Case of Hannah Waddoub 1858 (bundle of hand-written documents stored in white cardboard folder)
- Captain Layard & London Correspondence 1858-1861; Varous telegrams; and Barclay correspondence 1864-1869 (bundle of hand-written documents stored in white cardboard folder)
- Annual Report, Jaffa, 1869 (A4 sized, thin, bound book of handwritten notes, March to September 1869)